**NATIONAL MEMBER OF THE YEAR 2023**

**ENTRY FORM  
*The District Secretary will submit this application on your behalf, please ensure the application is completed fully and headshot and supporting documents sent alongside application.***

Name:

Date of Birth:

Age:

Occupation:

Date first joined YF:

**YFC HISTORY (300words max)**

**YFC INVOLVEMENT (500 words max)**

**PROUDEST MOMENT IN YFC (so far) (250 words max)**

**AMITIONS WITHIN YFC (200 words max)**

**AMBITIONS OUTWITH YFC (200words max)  
  
  
  
  
  
  
  
  
  
  
  
  
  
HOBBIES AND INTERESTS OUTSIDE YFC (200 words max)  
  
  
  
  
  
  
  
  
  
  
  
  
District reference (250 words max)**

***(This section is to be completed by District Chairman or Secretary)***All competitors will receive their calling notice through email. This form should be completed and returned to [sheena@sayfc.org](mailto:sheena@sayfc.org) by Friday 10th February.  
**Tick list**

|  |  |
| --- | --- |
| **Application** |  |
| **Head Shot photo** |  |
| **Supporting documents** |  |
| **District Reference** |  |

Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PLEASE REMEMBER THE CLOSING DATE, NO LATE ENTRIES WILL BE ACCEPTED AFTER THIS DATE**