A green and purple logo

Description automatically generated

**NATIONAL MEMBER OF THE YEAR 2025**

**ENTRY FORM**The District Secretary will submit this application on your behalf, please ensure the application is completed fully and headshot and supporting documents sent alongside application.

Please insert headshot of yourself here:

|  |
| --- |
|  |

|  |  |
| --- | --- |
| **Name** |  |
| **Date Of Birth** |  |
| **Occupation** |  |
| **Date First Joined SAYFC** |  |

**SAYFC HISTORY (300words max)**

**SAYFC INVOLVEMENT (500 words max)**

**PROUDEST MOMENT IN SAYFC (so far) (250 words max)**

**AMBITIONS WITHIN SAYFC (200 words max)**

**AMBITIONS OUTWITH SAYFC (200words max)  
  
  
  
  
  
  
  
  
  
  
  
  
  
HOBBIES AND INTERESTS OUTSIDE SAYFC (200 words max)  
  
  
  
  
  
  
  
  
  
  
  
  
District reference (250 words max)**

***(This section is to be completed by District Chairman or Secretary)***All competitors will receive their calling notice through email. This form should be completed and returned to [emily@sayfc.org](mailto:emily@sayfc.org) by Friday 7th February 5pm   
**Tick list**

|  |  |
| --- | --- |
| **Application** |  |
| **Head Shot photo** |  |
| **Supporting documents** |  |
| **District Reference** |  |

Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PLEASE REMEMBER THE CLOSING DATE, NO LATE ENTRIES WILL BE ACCEPTED AFTER THIS DATE**